

# INDEX

## **Particulars**

|                                                                           |       |
|---------------------------------------------------------------------------|-------|
| 1. Student's Information                                                  | 1     |
| 2. Photo of Gouri Bagchi (Founder of the school)                          | 2A    |
| 3. About School                                                           | 2B    |
| 4. The Constitution of India                                              | 3     |
| 5. Assembly Activities                                                    | 4     |
| 6. School Timing (Arrival and Departure)                                  | 5     |
| 7. Time Table (Summer Session)                                            | 6     |
| 8. Time Table (Winter Session)                                            | 7     |
| 9. Pledge to the Nation                                                   | 8     |
| 10. School Prayer                                                         | 9     |
| 11. School Songs                                                          | 10-14 |
| 12. National Anthem                                                       | 15    |
| 13. One Page Calendar                                                     | 16    |
| 14. Faculty Members                                                       | 17    |
| 15. Teacher's Committee                                                   | 18-19 |
| 16. Student's Cabinet                                                     | 20    |
| 17. Calendar 2025                                                         | 21    |
| 18. Holiday List                                                          | 22    |
| 19. Annual Activities                                                     | 23-24 |
| 20. General Rules and Code of Conduct                                     | 25-26 |
| 21. Important Notes to Guardians                                          | 27    |
| 22. Rules of Payment                                                      | 28-29 |
| 23. Annual Programme of School                                            | 30-31 |
| 24. Educational Tour                                                      | 32    |
| 25. School Discipline                                                     | 33    |
| 26. Promotion Rules and Special Occassion                                 | 34    |
| 27. Library Policy and Rules                                              | 35    |
| 28. School Uniform                                                        | 36    |
| 29. Computer Laboratory Policy and Rules                                  | 37    |
| 30. Co-Scholastic Activities                                              | 38    |
| 31. Examination Pattern of the School                                     | 39    |
| 32. Student's Health Related Information                                  | 40-41 |
| 33. Homework Record                                                       | 42-45 |
| 34. Notice to the Guardians                                               | 46-47 |
| 35. Class Work Record                                                     | 48-51 |
| 36. Communication Between Class Teacher/Subject Teacher/Principal/Parents | 52-57 |
| 37. Remarks of Class Teacher                                              | 58-61 |
| 38. Late Coming Record                                                    | 62-65 |
| 39. Details of Absentees                                                  | 66-69 |
| 40. Terminal / Periodic Test - I                                          | 70    |
| 41. Terminal / Periodic Test - II                                         | 71    |
| 42. Annual Examination                                                    | 72    |
| 43. Stationery List                                                       | 73    |
| 44. Timetable (Routine)                                                   | 74-75 |
| 45. Library Records                                                       | 76-77 |
| 46. A Note of Cautions                                                    | 78    |
| 47. Calender - 2026                                                       | 79    |
| 48. Additional Notes                                                      | 80-93 |

**Bringing of Mobile Phones,  
Electronic Devices, Gold  
Ornaments and other valuable  
items is strictly prohibited  
in the School Premises.**

**Parents/Guardians  
Should be alert of it.**

**School Hours**

6:20 am - 12:15 pm, 6:50 am - 12:45 pm

**Office Hours**

Summer Time : 6:20 am - 12:15 pm

Winter Time : 6:50 am - 12:45 pm

**Visiting Hours**

Between 7:30 am - 9:00 am



# RADHACHARAN MEMORIAL INSTITUTE (HAPPY HOME)

## STUDENT'S INFORMATION - 2026

Recent  
Stamp size  
Photo in  
School Uniform

Student's Name (In block letters) : .....

Student's DCF Code No :-

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Date of Birth: ..... Blood Group:..... Gender : .....

Aadhaar No : .....

Class : .....Section..... Roll No.:.....

Admission No: ..... Date of Admission: .....

House: .....Colour: .....

Please tick (✓) 

|     |    |    |        |        |             |        |
|-----|----|----|--------|--------|-------------|--------|
| GEN | SC | ST | OBC(A) | OBC(B) | Handicapped | Others |
|-----|----|----|--------|--------|-------------|--------|

Medical History (if any) : .....

Father's Name: .....

Mother's Name: .....

Signature of the Father / Mother : .....

Mobile No : ..... WhatsApp No : .....

Name of the Class Teacher With Whatsapp No. ....

.....

.....  
**Signature of Class Teacher**

**RADHACHARAN MEMORIAL INSTITUTE  
(HAPPY HOME)**



**GOURI BAGCHI**  
**(1926 - 2001)**  
**Founder of the School**



## ABOUT SCHOOL

Radhacharan Memorial Institute known as “Happy Home” was established in the year 1979 by Mrs. Gouri Bagchi. It is in Santiniketan – a land blessed by Kaviguru Rabindranath Tagore – a great centre of learning known as “Visva - Bharati” throughout the world created by world famous poet who needs no reference. As the school falls within the domain of Tagore’s paradise, our motto is to make the students a real and complete man.

It is the first English Medium Government Recognised Unaided Private School in the district of Birbhum. The school runs with the classes from Pre-Nursery (Age 3+) to Class X Standard. P/N to class IV following CBSE Curriculum and V to X WBBSE curriculum.

## AIMS AND OBJECTIVES OF THE SCHOOL

1. The aims of the School is to impart modern Education with value and moral based Education by forming in the Student’s habits of merit, piety, discipline, self reliance thus enabling them to be dutiful and good citizen.
2. Special attention is given to weaker students who deserve the best care of education.
3. Students develop culturally and socially as well as academically enjoying a well-rounded education, full of fun and laughter.
4. We work hard to help every child find something that fulfills them – to find their extraordinary – the thing only they can contribute to the world.
5. Developing the inner possibility inbuilt in the children, our school aims to make them fit for the society so that they can adjust with it.

**‘Dream, is not what you see in sleep is the thing which doesn’t let you sleep’  
– APJ Abdul Kalam**

# THE CONSTITUTION OF INDIA

## I. PREAMBLE



सत्यमेव जयते

**WE, THE PEOPLE OF INDIA**, having solemnly resolved to constitute India into a **SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC** and to secure to all its citizens :

**JUSTICE**, social, economic and political;

**LIBERTY** of thought, expression, belief, faith and worship;

**EQUALITY** of status and of opportunity and to promote among them all;

**FRATERNITY** assuring the dignity of the individual and the unity and integrity of the Nation;

**IN OUR CONSTITUENT ASSEMBLY** this twenty-sixth day of November, 1949, do **HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.**

## **II. Fundamental Rights of Citizens.**

- Right to Equality.
- Right to Freedom.
- Right against Exploitation.
- Right to Freedom of Religion.
- Right to Culture and Education.
- Right to Constitutional Remedies.

## **III. Fundamental Duties of Citizens**

- To abide by the Constitution and respect the **ideals and Institutions**.
- To respect the National Flag and the National Anthem.
- To realize and follow the essential ideals of secularism, democracy and non-violence.
- To preserve the culture and heritage.
- To protect the Sovereignty, Unity and Integrity of the nation.
- To safeguard the public property.
- To defend the country even at the cost of our life.
- To protect natural resources.
- To avoid Dowry, Gambling, and other Social evils.
- To strive towards excellence in the respective spheres of activities of the individuals.



## ASSEMBLY ACTIVITIES



| Particulars                                                                 | Summer Timings   | Winter Timings   |
|-----------------------------------------------------------------------------|------------------|------------------|
| ● Arrival at the School                                                     | 6:20 a.m.        | 6:50 a.m.        |
| ● Assembly of students, Teaches, Staff for prayer and associated activities | 6:25 a.m.        | 6:55 a.m.        |
| ● Drill of the students                                                     | 6:26 – 6:30 a.m. | 6:56 – 7:00 a.m. |
| ● Message Reading and explanation by Students or Teachers                   | 6:30 – 6.33 a.m. | 7:00- 7.03 a.m.  |
| ● School Announcement Birthday wish , & Special News                        | 6.33 – 6.35 a.m. | 7:03- 7.05 a.m.  |
| ● School Prayer                                                             | 6:35 - 6.36 a.m. | 7:05 -7.06 a.m.  |
| ● Prayer Song                                                               | 6:36 -6.39 a.m.  | 7:06 -7.09 a.m.  |
| ● National Anthem (52 Second)                                               | 6:39 - 6.40 a.m. | 7:09 – 7:10 a.m. |
| ● Assembly Proceeding completed and beginning the Teaching Learning Process | 6:40 a.m.        | 7:10 a.m.        |
|                                                                             | 6:40 a.m.        | 7:10 a.m.        |

“ ଓଁ ଅମୃତେ ମା ଅଦଃମମ୍ ଅମୃତୋ ମା ଭ୍ରାତୃଗମ୍ମନ  
ମୃତ୍ୟୋର୍ମା ଅମୃତଃ ଗମନ ଓଁ ଶାନ୍ତିଃ ଶାନ୍ତିଃ ଶାନ୍ତିଃ ”

“ଆମାତ୍ମେ ଅମୃତେ ହୃଦେ ମୃତେ ଲକ୍ଷ୍ମୀ ମାତ୍ର,  
ଅବିଦ୍ୟାୟ ହୃଦେ ଆଲୋକେ ଲକ୍ଷ୍ମୀ ମାତ୍ର,  
ମୃତ୍ୟୁ ହୃଦେ ଅମୃତେ ଲକ୍ଷ୍ମୀ ମାତ୍ର।”  
ଓଁ ଶାନ୍ତିଃ ଶାନ୍ତିଃ ଶାନ୍ତିଃ

‘Child is not for Education, Education is for child.’- Rousseau

## School Timing (Arrival & Departure)

|       | Summer Time |           | Winter Time |           |
|-------|-------------|-----------|-------------|-----------|
| Class | Arrival     | Departure | Arrival     | Departure |
| P/N   | 7:20 am     | 9:50 am   | 7:50 am     | 10:20 pm  |
| NUR   | 7:20 am     | 10:25 am  | 7:50 am     | 11:00 pm  |
| Prep  | 7:20 am     | 10:25 am  | 7:50 am     | 11:00 pm  |
| I     | 6:20 am     | 11:05 am  | 6:50 am     | 11:35 pm  |
| II    | 6:20 am     | 11:05 am  | 6:50 am     | 11:35 pm  |
| III   | 6:20 am     | 11:05 am  | 6:50 am     | 11:35 pm  |
| IV    | 6:20 am     | 11:05 am  | 6:50 am     | 11:35 pm  |
| V     | 6:20 am     | 11:05 am  | 6:50 am     | 12:10 pm  |
| VI    | 6:20 am     | 11:05 am  | 6:50 am     | 12:10 pm  |
| VII   | 6:20 am     | 12:15 pm  | 6:50 am     | 12:45 pm  |
| VIII  | 6:20 am     | 12:15 pm  | 6:50 am     | 12:45 pm  |
| IX    | 6:20 am     | 12:15 pm  | 6:50 am     | 12:45 pm  |
| X     | 6:20 am     | 12:15 pm  | 6:50 am     | 12:45 pm  |

‘এক সাথে বাঁচার শিক্ষাই প্রকৃত শিক্ষা’ - হ্যাপি হোম





# **TIMETABLE 2026**



## **Summer Session**

**Arrival Time - 6:20 A.M.**

**Assembly Activities 6:25 A.M. to 6:40 A.M.**

| <b>PERIOD</b> | <b>FROM</b>      | <b>TO</b>        | <b>TIME OF PERIOD</b> |
|---------------|------------------|------------------|-----------------------|
| 1st           | 6:40 A.M.        | 7:25 A.M.        | 45 minutes            |
| 2nd           | 7:25 A.M.        | 8:05 A.M.        | 40 minutes            |
| 3rd           | 8:05 A.M.        | 8:45 A.M.        | 40 minutes            |
| <b>Tiffin</b> | <b>8:45 A.M.</b> | <b>9:05 A.M.</b> | <b>20 minutes</b>     |
| 4th           | 9:05 A.M.        | 9:45 A.M.        | 40 minutes            |
| 5th           | 9:45 A.M.        | 10:25 A.M.       | 40 minutes            |
| 6th           | 10:25 A.M.       | 11:05 A.M.       | 40 minutes            |
| 7th           | 11:05 A.M.       | 11:40 A.M.       | 35 minutes            |
| 8th           | 11:40 A.M.       | 12:15 P.M.       | 35 minutes            |

**N.B :- Under any circumstance, time schedule may be changed.**



# TIMETABLE 2026



## Winter Session

**Arrival Time - 6:50 A.M.**

**Assembly Activities 6:55 A.M. to 7:10 A.M.**

| PERIOD        | FROM             | TO               | TIME OF PERIOD    |
|---------------|------------------|------------------|-------------------|
| 1st           | 7:10 A.M.        | 7:55 A.M.        | 45 minutes        |
| 2nd           | 7:55 A.M.        | 8:35 A.M.        | 40 minutes        |
| 3rd           | 8:35 A.M.        | 9:15 A.M.        | 40 minutes        |
| <b>Tiffin</b> | <b>9:15 A.M.</b> | <b>9:35 A.M.</b> | <b>20 minutes</b> |
| 4th           | 9:35 A.M.        | 10:15 A.M.       | 40 minutes        |
| 5th           | 10:15 A.M.       | 10:55 A.M.       | 40 minutes        |
| 6th           | 10:55 A.M.       | 11:35 A.M.       | 40 minutes        |
| 7th           | 11:35 A.M.       | 12:10 P.M.       | 35 minutes        |
| 8th           | 12:10 P.M.       | 12:45 P.M.       | 35 minutes        |

**‘Cowards die many times before their deaths;  
the valiant never taste of death but once’- William Shakespeare**

## PLEDGE TO THE NATION

India is my country,  
All Indians are my brothers & sisters,  
I love my country  
and I am proud of  
its rich  
and varied heritage .  
I shall always strive  
to be worthy of it.  
I shall give respect to my Parents,  
Teachers and all Elders.  
And treat everyone  
with courtesy.  
To my country and  
my people,  
I pledge  
my devotion  
in their well-being  
and prosperity alone  
lies my happiness.  
Jai hind, Jai hind, Jai hind.

**‘Good actions give strength to ourselves and inspire  
good actions in others’- Plato**



## SCHOOL PRAYER



Oh Lord ! You are the father,  
Light thy signal for us,  
We bow down to Thee,  
Thank you for the world so sweet,  
Thank you for the food we eat,  
Thank you for the birds that sing,  
Thank you for everything.

“ভারতের হিন্দু, বৌদ্ধ, জৈন, মুসলমান, শিখ, পার্শি, খৃষ্টানকে এক  
বিরাট চিত্তক্ষেত্রে সত্যসাধনার যোগ্য সমবেত করাই ভারতীয়  
বিদ্যায়তনের প্রধান কাজ। ছাত্রদিগকে কেবল ইংরাজী মুখস্ত করানো,  
অঙ্ক কষানো, সায়েন্স শেখান নহে। লইবার জন্য অঞ্জলিকে বাঁধিত হয়,  
দিবার জন্যও, দশ আঙুল ফাঁক করিয়া দেওয়াও যায় না, লওয়াও যায়  
না। ভারতের চিত্তকে একত্র সন্নিবিষ্ট করিলে তবেই আমরা সত্য ভাবে  
লইতেও পারিব, দিতেও পারিব।”

– রবীন্দ্রনাথ ঠাকুর

**‘Educating the mind without educating the heart is no education’  
- Aristotle**



**Song-1 (A)**  
**'WE SHALL OVERCOME'**



We shall overcome .....  
We shall overcome.....  
We shall overcome some day  
O' deep in my heart  
I do believe That we shall overcome some day  
We are not afraid  
We are not afraid  
We are not afraid to day..... a..... a.....  
O' deep in my heart  
I do believe  
That we shall overcome some day  
We are not alone  
We are not alone  
We are not alone to day..... a.....a.....  
O' deep in my heart  
I do believe  
That we shall overcome some day  
We will make as free  
Walk hand in hand everyday..... a..... a  
.....  
O' deep in my heart  
I do believe  
That we shall overcome some day  
Truth will make us free  
The Truth will make us free  
Truth will make us free someday  
O' deep in my heart I do believe  
That we shall overcome some day

**'Early to bed and early to rise makes a man healthy, wealthy & wise'**  
**- Franklin**



**Song-1 (B)**  
**‘আমরা করব জয়’**



আমরা করব জয় , আমরা করব জয় ,  
আমরা করব জয় নিশ্চয়।  
আহা বুকের গভীর, আছে প্রত্যয়  
আমরা করব জয় নিশ্চয়।  
আমরা করব জয় , আমরা করব জয় ,  
আমরা করব জয় নিশ্চয়।  
আহা বুকের গভীর, আছে প্রত্যয়  
আমরা করব জয় নিশ্চয়।  
আমাদের নেই ভয়, আমাদের নেই ভয়,  
আমাদের নেই ভয় আজ আর ,  
আহা বুকের গভীর, আছে প্রত্যয়  
আমরা করব জয় নিশ্চয়।  
আমরা নই একা, আমরা নই একা,  
আমরা নই একা আজ আর ,  
আহা বুকের গভীর, আছে প্রত্যয়  
আমরা করব জয় নিশ্চয়।  
শত যে সাথী, শত যে সাথী ,  
শত যে সাথী মোদের,  
আছে মুক্তি নুতন বক্ষ পাতি,  
শত যে মোদের সাথী।  
আমরা করব জয় , আমরা করব জয় ,  
আমরা করব জয় নিশ্চয়  
আহা বুকের গভীর, আছে প্রত্যয়  
আমরা করব জয় নিশ্চয়।  
আমরা করব জয় নিশ্চয়।  
আমরা করব জয় নিশ্চয়।

**‘Early to bed and early to rise makes a man healthy,  
wealthy & wise’ - Franklin**



**Song-1 (C)**  
**'WE SHALL OVERCOME'**



हम होंगे कामयाब,  
हम होंगे कामयाब  
हम होंगे कामयाब एक दिन  
हो हो मन में है विश्वास  
पूरा है विश्वास  
हम होंगे कामयाब एक दिन

हम चलेंगे साथ साथ  
डाले हाथों में हाथ  
हम चलेंगे साथ साथ एक दिन  
हो हो मन में है विश्वास  
पूरा है विश्वास  
हम चलेंगे साथ साथ एक दिन

हम होंगे कामयाब,  
हम होंगे कामयाब  
हम होंगे कामयाब एक दिन  
हो हो मन में है विश्वास  
पूरा है विश्वास  
हम होंगे कामयाब एक दिन

हम होंगे कामयाब,  
हम होंगे कामयाब  
हम होंगे कामयाब एक दिन  
हो हो मन में है विश्वास  
पूरा है विश्वास  
हम होंगे कामयाब एक दिन

होगी शान्ति चारों  
होगी शान्ति चारों ओर  
होगी शान्ति चारों ओर एक दिन  
हो हो मन में है विश्वास  
पूरा है विश्वास  
होगी शान्ति चारों ओर एक दिन

नहीं डर किसी का आज  
नहीं भय किसी का आज  
नहीं डर किसी का आज के दिन  
हो हो मन में है विश्वास  
पूरा है विश्वास  
नहीं डर किसी का आज के दिन

हम होंगे कामयाब,  
हम होंगे कामयाब  
हम होंगे कामयाब एक दिन  
हो हो मन में है विश्वास  
पूरा है विश्वास  
हम होंगे कामयाब एक दिन

हम होंगे कामयाब,  
हम होंगे कामयाब  
हम होंगे कामयाब एक दिन  
हो हो मन में है विश्वास  
पूरा है विश्वास  
हम होंगे कामयाब एक दिन

**'Early to bed and early to rise makes a man healthy, wealthy & wise'**  
**- Franklin**



## ‘ধনধান্যপুষ্প ভরা’

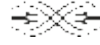
ধনধান্য পুষ্পে ভরা আমাদের এই বসুন্ধরা  
 তাহার মাঝে আছে দেশ এক সকল দেশের সেরা,  
 ও সে স্বপ্ন দিয়ে তৈরী সে দেশ, স্মৃতি দিয়ে ঘেরা।  
 এমন দেশটি কোথাও খুঁজে পাবে নাকো তুমি,  
 সকল দেশের রাণী সে যে আমার জন্মভূমি।।  
 চন্দ্র সূর্য গ্রহ তারা, কোথায় উজল এমন ধারা।  
 কোথায় এমন খেলে তড়িৎ এমন কালো মেঘে!  
 তার পাখীর ডাকে ঘুমিয়ে ওঠে, পাখির ডাকে জেগে!  
 এমন দেশটি কোথাও খুঁজে পাবে নাকো তুমি,  
 সকল দেশের রাণী সে যে আমার জন্মভূমি।।  
 এমন স্নিগ্ধ নদী কাহার, কোথায় এমন ধূষ পাহাড়!  
 কোথায় এমন হরিৎক্ষেত্র আকাশতলে মেশে!  
 এমন ধানের উপর চেউ খেলে যায় বাতাস কাহার দেশে!  
 এমন দেশটি কোথাও খুঁজে পাবে নাকো তুমি,  
 সকল দেশের রাণী সে যে আমার জন্মভূমি।।  
 পুষ্পে পুষ্পে ভরা শাখী, কুঞ্জে কুঞ্জে গাহে পাখী,  
 গুঞ্জরিয়া আসে অলি পুঞ্জে পুঞ্জে ধেয়ে-  
 তারা ফুলের উপর ঘুমিয়ে পড়ে ফুলের মধু খেয়ে!  
 এমন দেশটি কোথাও খুঁজে পাবে নাকো তুমি,  
 সকল দেশের রাণী সে যে আমার জন্মভূমি।।  
 ভায়ের মায়ের এত স্নেহ কোথায় গেলে পাবে কেহ!  
 ও মা, তোমার চরণ দুটি বক্ষে আমার ধরি,  
 আমার এই দেশেতেই জন্ম-যেন এই দেশেতেই মরি।  
 এমন দেশটি কোথাও খুঁজে পাবে নাকো তুমি,  
 সকল দেশের রাণী সে যে আমার জন্মভূমি।।

1. ‘Your best teacher is your last mistake.’

2. ‘My children, of course, will have a computer, but first thing they will get books.’

- Bill Gates





## ‘আগুনের পরশমণি’

আগুনের পরশমণি ছোঁয়াও প্রাণে ।  
এ জীবন পুণ্য করো  
এ জীবন পুণ্য করো  
এ জীবন পুণ্য করো  
এ জীবন পুণ্য করো দহন-দানে ।।  
আমার এই দেহখানি তুলে ধরো,  
তোমার ওই দেবালয়ের প্রদীপ করো  
আমার এই দেহখানি তুলে ধরো,  
তোমার ওই দেবালয়ের প্রদীপ করো--  
নিশিদিন আলোক-শিখা জ্বলুক গানে ।।  
আগুনের পরশমণি ছোঁয়াও প্রাণে ।  
আঁধারের গায়ে গায়ে পরশ তব  
সারা রাত ফোটাক তারা নব নব ।  
নয়নের দৃষ্টি হতে ঘুচবে কালো,  
যেখানে পড়বে সেথায় দেখবে আলো..  
নয়নের..

**‘It always seems impossible until it’s done’  
- Nelson Mandela**

#### Song-4

### ❧ 'सारे जहाँ से अच्छा' ❧

सारे जहाँ से अच्छा हिन्दोस्तां हमारा,  
हम बुल बुलें हैं ईसकी ये गुलिस्तां हमारा ।

पर्वत वो सबसे उँचा, हमसाया आसमाँ का,  
वो संतरी हमारा, वो पासवाँ हमारा ।।

गुरबत में हों अगर हम, रहना है दिल वतन में,  
समझो वहीं हमें भी, दिल हो जहाँ हमारा ।।

गोदी में खेलती हैं, जिसकी हजारों नदियाँ,  
गुलशन हैं जिसके दम से, रस्क जीता हमारा ।

मजहब नहीं सिखाता, आपस में बैर रखना,  
हिन्दी हम, वतन हे, हिन्दोस्तां हमारा ।।

## NATIONAL ANTHEM

Jana-Gana-Mana-Adhinayak Jaya he  
Bharata-Bhagya-Vidhata  
Punjab-Sindhu-Gujrata-Maratha,  
Dravida-Utkala-Banga  
Vindhya, Himachala, Yamuna, Ganga  
Uchhala, Jaladhi Taranga  
Tava Shubha Name Jage, Tava Shubha Asisa Mage  
Gahe Tava Jaya-Gatha.  
Jana-Gana-Mangala-Dayaka Jaya he  
Bharata-Bhagya-Vidhata.  
Jaya he, Jaya he, Jaya he,  
Jaya Jaya Jaya, Jay he....

"I slept and dreamt that life was joy. I awoke and saw that life was service.  
I acted and behold, service was joy". - Rabindranath Tagore

# ONE PAGE CALENDAR - 2026

| DATES |    |    |    |    | MONTHS     |     |     |                     |     |            |             |
|-------|----|----|----|----|------------|-----|-----|---------------------|-----|------------|-------------|
|       |    |    |    |    | JAN<br>OCT | MAY | AUG | FEB<br>MARCH<br>NOV | JUN | SEP<br>DEC | APR<br>JULY |
| 1     | 8  | 15 | 22 | 29 | WED        | THU | FRI | SAT                 | SUN | MON        | TUE         |
| 2     | 9  | 16 | 23 | 30 | THU        | FRI | SAT | SUN                 | MON | TUE        | WED         |
| 3     | 10 | 17 | 24 | 31 | FRI        | SAT | SUN | MON                 | TUE | WED        | THU         |
| 4     | 11 | 18 | 25 |    | SAT        | SUN | MON | TUE                 | WED | THU        | FRI         |
| 5     | 12 | 19 | 26 |    | SUN        | MON | TUE | WED                 | THU | FRI        | SAT         |
| 6     | 13 | 20 | 27 |    | MON        | TUE | WED | THU                 | FRI | SAT        | SUN         |
| 7     | 14 | 21 | 28 |    | TUE        | WED | THU | FRI                 | SAT | SUN        | MON         |

“The man who works for others, without any selfish motive, really does good to himself” – Ramkrishna Paramahansa

## **Faculty Members**

### **01. Principal (Honorary)**

**ANWAR HOSSAIN**

M.A(1st class), B.Ed, D.E.L.T  
(National Awarded Teacher & Retired  
Headmaster of Multipurpose H.S. School)

### **02. Manasi Mondal**

M.A. B.Ed (1st Class 1st) Teacher- in-charge

### **Pre-Primary & Primary Section**

#### **Name of the Teachers**

- 03. Bani Pal
- 04. Papiya Malik
- 05. Sunirmal Sutradhar
- 06. Tamojit Chatterjee
- 07. Kashmira Kalsi

#### **Qualifications**

- B.Sc. (Bio)
- M.A.(Double), B.Ed.
- M.A. (Eng), B.Ed. BLIS
- M.A. (Eng.), B.Ed.
- M. A. (Eng.), B.Ed.

### **Secondary Section**

#### **Group**

- 08. Language.
- 09. Language.
- 10. Language.
- 11. Language.
- 12. Language
- 13. SC. & Math.
- 14. SC. & Math.
- 15. SC. & Math.
- 16. SC. & Math.
- 17. Social Sc.
- 18. Social Sc.
- 19. Comp. App.  
(ICT Govt. Project)
- 20. Physical Edn.

#### **Name of the Teachers**

- Runa Sarkar
- Sourav Dasgupta
- Dr. Mousumi Dutta
- Piyali Ghosh
- Chitra Mitra
- Purnendu Nag
- Udayan Mukherjee
- Ranusree Chatterjee
- Satarupa Ghosh
- Manasi Mondal
- Shrabani Pandey
- Sk. Israil
- Prosanta Bagdi

#### **Qualification**

- M.A. (English)
- M.A (English), D.El.Ed
- M.A.(Beng.), B.Ed., Ph.D.
- M.A(Beng.), B.Ed, D.EL.ED,  
Montessori Trained
- M.A (Hindi), B.Ed.
- B.Sc. Hons. in Zoology, M.Sc  
(Anthropology)
- M.SC (Chemistry), B.Ed
- M.SC (Math) B.Ed
- M.Sc. (Math), B.Ed.
- M.A (Geog), B.Ed(1st Class 1st)
- M.A (Hist.) B.Ed, D.El.Ed
- B.Com, DFA(Comp) CABM(COMP)
- Japanese (Level N4)
- M.P.Ed.

### **Honorary / Guest Teachers / Mentor**

- 21. Dola Ghosh
- 22. Md. Mohasin
- 23. Dr. Kabita Mazumder
- 24. Prof. Sudipta Dutta
- 25. Ankan Roy
- 26. Bidyut Mazumder
- 27. Dr. Samsul Alam
- 28. Prof. Swapan Ghosh
- 29. Sushil Ghosh

- M.A (Eng.)
- M.Sc (Math), B.Ed.
- M.A(Beng.), Ph.D
- M.SC(Physics.)
- B.A (Hons) in Bengali, M. Music
- M.Sc (Zoology) B.T, M.A (Edn)
- M.SC (Math), B.Ed, Ph.D
- M.A (Hist)
- M.Sc (Physics), B.Ed

### **Non - Teaching Staff**

- 30. Clerk
- 31. Group 'D' Staff
- 32. Group 'D' Staff
- 33. Group 'D' Staff
- 34. Group 'D' Staff
- 35. Group 'D' Staff
- 36. Care Taker

- Anil Kumar Bagdi
- Kartik Singh
- Mahadev Sen
- Laxmi Soren
- Bipadatan Bairagya
- Sukhodi Soren
- Swarup Mahato
- B.Sc.
- VIII Passed
- VIII Passed
- IV Passed
- VIII Passed
- Madhyamik Passed
- H.S Passed

# **TEACHER'S COMMITTEE - 2026**

## **STEERING COMMITTEE**

**Convenor :- 1) School Principal**

- 2) Manasi Mondal
- 3) Sourav Dasgupta
- 4) Runa Sarkar
- 5) Bani Pal
- 6) Sunirmal Sutradhar

## **Staff Council:**

**Secretary - Purnendu Nag**

**Member : All Staff**

## **ACADEMIC COUNCIL**

- 1) Bani Pal - (Secretary)
- 2) Runa Sarkar
- 3) Dola Ghosh
- 4) Manasi Mondal
- 5) Sourav Dasgupta

## **CULTURAL COMMITTEE**

- 1) Shrabani Pandey (Convenor)
- 2) Dr. Kabita Mazumder
- 3) Satarupa Ghosh
- 4) Papiya Malik
- 5) kashmira Kalsi

## **SPORTS COMMITTEE**

- 1) Prosanta Bagdi (Convenor)
- 2) Md. Mohasin
- 3) Bani Pal
- 4) Chitra Mitra
- 5) Sunirmal Sutradhar

## **PRAYER COMMITTEE**

- 1) Tamojit Chatterjee (Convenor)
- 2) Sunirmal Sutradhar
- 3) Runa Sarkar
- 4) Prosanta Bagdi
- 5) Sk Israil

## **LIBRARY COMMITTEE**

- 1) Sunirmal Sutradhar (Convenor)
- 2) Dola Ghosh
- 3) Tamojit Chatterjee
- 4) Purnendu Nag
- 5) Udayan Mukherjee

## **ADMISSION COMMITTEE**

- 1) Chitra Mitra (Convenor)
- 2) Purnendu Nag
- 3) Dr. Mousumi Dutta
- 4) Manasi Mondal
- 5) Shrabani Pandey

## **ROUTINE COMMITTEE**

- 1) Sourav Dasgupta (Convenor)
- 2) Manasi Mondal
- 3) Sunirmal Sutradhar
- 4) Chitra Mitra
- 5) Bani Pal

## **MAGAZINE COMMITTEE**

- 1) Runa Sarkar (Convenor)
- 2) Dr. Mousumi Dutta
- 3) Sourav Dasgupta
- 4) Piyali Ghosh
- 5) Kashmira Kalsi

**'If you can't feed a hundred people, then feed just one' – Mother Teresa**

## **TEACHER'S COMMITTEE - 2026**

---

### **EXAMINATION COMMITTEE**

- 1) Manasi Mondal (Convenor)
- 2) Ranusree Chatterjee
- 3) Bani Pal
- 4) Sunirmal Sutradhar
- 5) Kashmira Kalsi

### **RECEPTION COMMITTEE**

- 1) Piyali Ghosh (Convenor)
- 2) Shrabani Pandey
- 3) Ranusree Chatterjee
- 4) Satarupa Ghosh
- 5) Kabita Mazumder

### **DISCIPLINE AND LAW & ORDER COMMITTEE**

- 1) Purnendu Nag (Convenor)
- 2) Dola Ghosh
- 3) Shrabani Pandey
- 4) Prosanta Bagdi
- 5) Papiya Malik

### **STUDENT'S WELFARE COMMITTEE**

- 1) Sk. Isrial (Convenor)
- 2) Dola Ghosh
- 3) Dr. Mousumi Dutta
- 4) Udayan Mukherjee
- 5) Tamojit Chatterjee

### **ACCOUNTS COMMITTEE**

- 1) School Principal (Convenor)
- 2) Manasi Mondal
- 3) Md. Mohasin
- 4) Manab Kr. Mukherjee
- 5) Sk. Israil

### **BOOK COMMITTEE**

- 1) Runa Sarkar (Convenor)
- 2) Papiya Malik
- 3) Ranusree Chatterjee
- 4) Satarupa Ghosh
- 5) Udayan Mukherjee

**‘Keep your eyes on the stars and your feet on the ground’ – Rabindranath Tagore**

## SCHOOL COMMITTEE

| Name of the Member               | Category                          | Designation    |
|----------------------------------|-----------------------------------|----------------|
| 1) Dr. Shubhankar Ghosh          | Person Interested in Education    | President      |
| 2) Prof. (Dr.) Sangeeta Mazumder | Life Member                       | Secretary      |
| 3) Mr. Debabrata Rakshit         | Guardian Representative           | Vice-President |
| 4) Mr. Anwar Hossain             | School Principal                  | Ex-Officer     |
| 5) .....                         | Guardian Representative           | Member         |
| 6) Mrs. Bithi Ghosh              | Do                                | Do             |
| 7) .....                         | Do                                | Do             |
| 8) Mrs. Mousumi Chatterjee       | Do                                | Do             |
| 9) Mr. Pabitra Kr. Majumder      | Do                                | Do             |
| 10) Mr. Udayan Mukherjee         | Teacher's Representative          | Do             |
| 11) Mrs. Manasi Mondal           | Do                                | Do             |
| 12) Mr. Sourav Dasgupta          | Do                                | Do             |
| 13) Mr. Kartick Singh            | Non-Teaching Staff Representative | Do             |

## **STUDENT'S CABINET - 2026**

---

Prime Minister: **Priyam Mazumder**

Dy. Prime Minister : **Debdyuti Patra**

| <b>DEPARTMENT</b>        | <b>MINISTER</b>     | <b>DY. MINISTER</b> |
|--------------------------|---------------------|---------------------|
| 1. Health                | Anmol Mondal        | Javed Ali Khan      |
| 2. Discipline            | Md. Amanat Ali      | Pratyush Ghosh      |
| 3. Environment & Ecology | Soumyodip Mondol    | Rishav Sutradhar    |
| 4. Library               | Meghadri Mondol     | Soumendra Murmu     |
| 5. Games & Sports        | Anish Kumar Patra   | Aditi Mondol        |
| 6. Cultural              | Sanai Biswas        | Pritha Garai        |
| 7. Magazine              | Prapti Bhakat       | Sayan Mahato        |
| 8. Science & Quiz        | Souvik Bhattacharya | Soumyadip Rakshit   |
| 9. Sahitya Sabha         | Shrabanti Hembram   | Sahana Parvin       |
| 10.Students Welfare      | Romit Mitra         | Aishyarya Ghosh     |

Convenors : **Satarupa Ghosh**  
**Prasanta Bagdi**

‘And miles to go before I sleep; And miles to go before I sleep.’ – Robert Frost



# Academic Calendar

## 2026

### January

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

### February

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

### March

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

### April

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

### May

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

### June

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

### July

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

### August

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

### September

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

### October

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

### November

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

### December

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

**N.B:- All 2nd & 4th Saturday will be holidays.**

## **HOLIDAY LIST 2026**

| Sl No | Occassion                                      | Month                 | Date                       | Day               | No. of Days | Remarks |
|-------|------------------------------------------------|-----------------------|----------------------------|-------------------|-------------|---------|
| 1     | New Year's Day                                 | January               | 01.01.2026                 | Thursday          | 01          |         |
| 2     | Vivekananda's Birthday<br>(National Youth Day) | January               | 12.01.2026                 | Monday            | 01          |         |
| 3     | Makar Sankranti / Badna                        | January               | 14.01.2026                 | Wednesday         | 01          |         |
| 4     | Netaji's Birthday                              | January               | 23.01.2026                 | Friday            | 01          |         |
| 5     | Saraswati Puja                                 | January               | 24.01.2026                 | Saturday          | 00          |         |
| 6     | Republic Day                                   | January               | 26.01.2026                 | Monday            | 01          | Observe |
| 7     | Sabebarat                                      | February              | 04.02.2026                 | Wednesday         | 01          |         |
| 8     | Basanta Utsav & Holi                           | March                 | 03.03.2026                 | Tuesday           | 01          |         |
| 9     | Basanta Utsav & Holi                           | March                 | 04.03.2026                 | Wednesday         | 01          |         |
| 10    | Id-ul-Fitar                                    | March                 | 21.03.2026                 | 3rd Saturday      | 01          |         |
| 11    | Good Friday                                    | April                 | 03.04.2026                 | Friday            | 01          |         |
| 12    | Ambedkar's Birthday                            | April                 | 14.04.2026                 | Tuesday           | 01          |         |
| 13    | Bengali New Year's Day                         | April                 | 15.04.2026                 | Wednesday         | 01          |         |
| 14    | May Day                                        | May                   | 01.05.2026                 | Friday            | 01          |         |
| 15    | Buddha Purnima                                 | May                   | 01.05.2026                 | Friday            | 00          |         |
| 16    | Rabindra Jayanti                               | May                   | 09.05.2026                 | 2nd Saturday      | 00          | Observe |
| 17    | Summer Vacation + Id-Ud-Joha                   | May - June            | 25.05.2026 –<br>15.06.2026 | Monday-<br>Monday | 18          |         |
| 18    | Muharram                                       | June                  | 26.06.2026                 | Friday            | 01          |         |
| 19    | Independence Day                               | August                | 15.08.2026                 | 3rd Saturday      | 01          | Observe |
| 20    | Fateha-Doaz-Daham                              | August                | 26.08.2026                 | Wednesday         | 01          |         |
| 21    | Janmastami                                     | September             | 04.09.2026                 | Friday            | 01          |         |
| 22    | Teacher's Day                                  | September             | 05.09.2026                 | 1st Saturday      | 00          | Observe |
| 23    | Biswakarma Puja                                | September             | 18.09.2026                 | Friday            | 01          |         |
| 24    | Gandhi Jayanti                                 | October               | 02.10.2026                 | Friday            | 01          |         |
| 25    | Mahalaya                                       | October               | 10.10.2026                 | 2nd Saturday      | 00          |         |
| 26    | Puja Vacation (Sharad Utsav)                   | October -<br>November | 16.10.2026 –<br>12.11.2026 | Friday–Thursday   | 22          |         |
| 27    | Chhath Puja                                    | November              | 16.11.2026                 | Monday            | 01          |         |
| 28    | Guru Nanak's Birthday                          | November              | 24.11.2026                 | Tuesday           | 01          |         |
| 29    | Pous Utsav & Christmas Day                     | December              | 23.12.2026 –<br>25.12.2026 | Wed–Fri           | 03          |         |
| 30    | Last Day of the Year                           | December              | 31.12.2026                 | Thursday          | 01          |         |

Grand Total    65 Days

# ANNUAL ACTIVITIES - 2026

| JANUARY |            |          |                                             |
|---------|------------|----------|---------------------------------------------|
| Sl No.  | Date       | Day      | Activities                                  |
| 1.      | 02.01.2026 | Friday   | New Session Opens                           |
| 2.      | 05.01.2026 | Monday   | Commencement of Teaching - Learning Process |
| 3.      | 11.01.2026 | Sunday   | Beginning Ceremony Crowned with Reunion     |
| 4.      | 26.01.2026 | Monday   | Republic Day                                |
| 5.      | 29.01.2026 | Thursday | Annual Sports (1st Day)                     |
| 6.      | 30.01.2026 | Friday   | Annual Sports & Prize Distribution          |
| MARCH   |            |          |                                             |
| Sl. No. | Date       | Day      | Activities                                  |
| 1.      | 16.03.2026 | Monday   | Observation of Library Day                  |
| 2.      | 30.03.2026 | Monday   | 1st Periodic                                |
| APRIL   |            |          |                                             |
| Sl. No. | Date       | Day      | Activities                                  |
| 1.      | 12.04.2026 | Sunday   | 1st Parent Teacher meeting                  |
| MAY     |            |          |                                             |
| Sl. No. | Date       | Day      | Activities                                  |
| 1.      | 09.05.2026 | Saturday | Rabindra Jayanti Observe                    |
| 2.      | 22.05.2026 | Friday   | Summer Camp                                 |
| JUNE    |            |          |                                             |
| Sl. No. | Date       | Day      | Activities                                  |
| 1.      | 28.06.2026 | Sunday   | 2nd Parents' - Teachers' Meeting            |
| JULY    |            |          |                                             |
| Sl. No. | Date       | Day      | Activities                                  |
| 1.      | 13.07.2026 | Monday   | 2nd Periodic Test                           |
| 2.      | 26.07.2026 | Sunday   | 2nd Parent Teacher                          |

**‘Education is the most powerful weapon which you can use to change the world’**  
**-A.P.J Abdul kalam**

## ANNUAL ACTIVITIES - 2026

| AUGUST    |            |           |                              |
|-----------|------------|-----------|------------------------------|
| Sl No.    | Date       | Day       | Activities                   |
| 1.        | 07.08.2026 | Friday    | Pollution Awareness Day      |
| 2.        | 15.08.2026 | Saturday  | Independence Day             |
| SEPTEMBER |            |           |                              |
| Sl No.    | Date       | Day       | Activities                   |
| 1.        | 05.09.2026 | Saturday  | Teacher's Day                |
| 2.        | 19.09.2026 | Saturday  | Educational Tour             |
| OCTOBER   |            |           |                              |
| Sl No.    | Date       | Day       | Activities                   |
| 1.        | 04.10.2026 | Sunday    | 3rd Parents Teachers Meeting |
| 1.        | 15.10.2026 | Thursday  | Science Fair & Exhibition    |
| NOVEMBER  |            |           |                              |
| Sl. No.   | Date       | Day       | Activities                   |
| 1.        | 02.11.2026 | Monday    | New Admission opens          |
| 2.        | 22.11.2026 | Sunday    | Academic Audit               |
| 3.        | 23.11.2026 | Monday    | Annual Examination           |
| DECEMBER  |            |           |                              |
| Sl. No.   | Date       | Day       | Activities                   |
| 1.        | 11.12.2026 | Friday    | Picnic (P/N to V)            |
| 2.        | 15.12.2026 | Tuesday   | Result                       |
| 3.        | 16.12.2026 | Wednesday | Re-Admission                 |
| 4.        | 22.12.2026 | Tuesday   | Picnic (VI to X)             |

‘You have to dream before dream comes true’ - APJ Abdul Kalam

## GENERAL RULES AND CODE OF CONDUCT

1. **Uniform and Dress**: It is compulsory for the students to come neatly dressed in full school uniform, including school ties, socks, shoes as specified by the school with proper conventional cut. Students representing school in any internal activities, competition and functions must be with proper school uniform.
2. **Punctual Attendance**: Students must reach school before the ring of the assembly bell, failing of which they may not be allowed entry in the school. (May be permitted by exceptional circumstance)
3. **Attendance**: Minimum 75% attendance is essential for a student in order to be qualified to appear for the Annual Examination upto Class- IX and the Test Examinations of Class-X.
4. **Early Departure**: Students are not allowed to leave the school before the scheduled time for departure excepting in the cases of unforeseen emergency.
5. **Examinations and Progress Report**: Students are required to appear in the following examinations:  
**Pre-Nursery to Preparatory**: First Monthly Test (30), Half-Yearly Second Monthly Test (30), Annual Exam (40)  
**Class I - VIII**: First Periodic Test (50), Second Periodic Test (50), Annual Exam (100)  
**Class IX-X**:  
The Examinations will be taken as per WBBSE  
**First Term (50 marks)**:  
Summative Evaluation (40), Internal Formative Evaluation (10)  
**Second Term (50 marks)**:  
Summative Evaluation (40), Internal Formative Evaluation (10)  
**Third Term (100 marks)**:  
Summative Evaluation (90), Internal Formative Evaluation (10)  
**N.B.**: Result will be published on Annual average marks.
6. **School Diary**: The school notebooks are to be carried to the school by the students every day duly checked and counter- signed by the guardians.
7. **Text Books**: Books are to be neatly covered with brown papers with school labels pasted on the covers.

**‘Education is the manifestation of the perfection already in man’  
- Swami Vivekananda**

8. **Prohibited Items**: Books and periodicals which are not prescribed by the school like blades, knives, wrist watch, smart watch, smart band mobile phones, ornaments and other similar items are not to be carried to the school.
9. **Tiffin / Drinking Water**: Students must carry their own tiffin and water in proper container everyday.
10. **Parents'-Teachers' Meeting**: Guardians are requested to attend the Parents'-Teachers' Meeting, convened four times per year for discussing the student's progress and allied issues individually. Suggestions from the guardians if any are to be written in the school diary or through separate letters addressed to the principal if necessary.
11. **Extra-curricular Activities & Games/ P.T Classes**: Students must participate in all co-scholastic activities like quiz, debate, declamation, elocution, group discussion, extempore, group song and dance, drawing, sahitya sabha, P.T, yoga classes, regular games. Under special circumstances physical activities like games and sports are conducted for the fitness of the students.
12. **Leave/ Absence**: Applications for leave of absence with reasons are to be submitted by the guardians for producing to the class teacher writing in the school diary with signature.
13. **Change of Address**: Any change of address should be communicated to the school immediately.
14. **Escort Carrier**: The student's Identity Card in parent's custody must be produced at the school gate. The student's ID card (Pre Nursery- Class II) is a must for the release of the student from the school. It is important to give the correct contact numbers in the diary and update it whenever there is a change.
15. Every second and fourth Saturday school remains closed. Each first, third, fifth Saturday is observed as Bookless Day. Students bring no book on the said days. They bring only tiffin and water bottle with school bag. The students enjoy Co-Scholastic Activities like public speaking, stage performance, sahitya sabha, art and culture, drawing, music, dance, debate and extempore.

**‘Your best teacher is you last mistake’ - APJ Abdul Kalam**

## **IMPORTANT NOTES TO GUARDIANS**

1. The school provides no transport vehicles.
2. Parents are earnestly requested to update mobile contact numbers.
3. At the time of dropping wards at the school gate, parents are requested to check the school, notice board or confirm with the gate keeper regarding any exigencies like excess rain, strike etc. that might lead to the school being closed for that particular day.
3. Any communication from parents must be addressed to the principal through the class teacher.
4. The parents are earnestly requested to extend their full co-operation to the school authorities. by -

- i) ensuring their wards are punctual and regular in attendance.
- ii) following up daily class work and homework assigned to their wards.
- iii) taking remedial measures when their wards are found weak in certain subjects.
- iv) insisting their wards to be neat and clean in education work also in personal appearance.
- v) advising their wards in following the school rules strictly.
- vi) taking active interest in the progress of their wards.
- vii) contacting the principal or class teacher by prior appointment in case of their wards facing difficulties in their studies.
- viii) providing tiffin to their wards and discouraging them from having food from outside vendors.
- ix) clearing all dues payable to the school within the stipulated time.
- x) ensuring that their wards do not possess any contagious disease while attending the school.
- xi) ensuring that their wards do not loiter on the roads, near the school gate after school hours. This may cause mishaps.
- xii) ensuring that their wards do not go away aimlessly after returning home from school.
- xiii) creating a very congenial atmosphere at home to enable their wards to develop themselves mentally, morally and socially.
- xiv) students arriving late are not allowed to enter the school.

**‘Joy is a net of love in which you can catch souls.’ – Mother Teresa**

## **RULES OF PAYMENT**

1. Fees are to be paid to Union Bank of India, Bolpur Branch on or before the 15th of the current month. A late fees of Rs. 30/- is to be paid thereafter. Those, paying the fees after 15th of the month must get their fee books endorsed by office before presenting to bank otherwise the students will not be allowed to continue their study.
2. The Fee Book contains separate fee deposit slips for each fund and for each month each slip having 3 parts. Each of these parts will have to be filled up by the guardian and produced to the bank. Part - 1 will be retained by the Bank, Part-2 will be returned to the school copy and Part- 3 will be to the guardian.
3. Payment may be made in cash or by cheque drawn on any Bank at Bolpur or Santiniketan Branch and deposited with the Union Bank of India Bolpur Branch. Separate cheques are to be issued in favour of "RADHACHARAN MEMORIAL INSTITUTE" stating particular heads of account.
4. Cheque facility for any guardian is liable to be withdrawn if any for his / her cheques is returned by the bank.
5. Fees are to be paid in advance for the summer, the puja and the winter vacations.
6. Guardian may pay the fees through Online, PhonePe, Google Pay, Paytm. They can also pay by swiping ATM card.

**‘Joy is a net of love in which you can catch souls.’ – Mother Teresa**



7. Progress reports and examination results are liable to be held up unless all fees are paid upto date. Names of defaulters for three consecutive months are liable to be struck off the rolls without notice.
8. In case the Fees Book is lost, new one will have to be collected from the office on payment of Rs 50/-
9. In case of transfer certificate, one month's tuition fees may be charged as fees for issuing such certificate.
10. All exercise books & stationery will be available at the school.
11. At the time of the Annual Result, the diary must be submitted to the class teacher.
12. Use of mobile phone is strictly restricted in the school campus.
13. Students must wear Identity Card in the school. It is mandatory. In case of losing the identity card, duplicate I-Card should be issued with the payment of 50 rupees.
14. Student should submit Rs. 10/-(per paper) with application if he or she wishes to scrutinize the Half-Yearly paper.
15. Parents are requested to keep the documents of all the payments provided by school.

**‘Any system of education which ignores Indian conditions, requirements, history and sociology is too unscientific to commend itself to rational support.’- Subhas Ch. Bose**

## ANNUAL PROGRAMME OF SCHOOL

---

1. **Commemoration Day:** On this day, Gouri Bagchi, the founder of the institution, is given tribute by the school on 15th Jan every year.
2. **Annual Sports:** Sports is an important element in the field of education for the development of physical and mental skills of the students. Our school organizes an annual sports to encourage the students.
3. **Library Day:** There is a well furnished library in our school namely 'Ayan Ghosh Memorial Library'. The birthday of Ayan Ghosh is observed as 'Library Day'.
4. **Rabindra Jayanti:** Rabindra Jayanti is the day which marks the birth anniversary of great scholar educationist and novelist Rabindranath Tagore. On that day, cultural shows and recitations are observed at our institute in the memory of Tagore.
5. **Summer Camp :** Before Summer vacation, an exhibition is held at our institute. Many science-based drawings, paintings various kinds of projects with models and handicraft items are exhibited in the camp.
6. **Tree Plantation Programme:** Our school arranges tree plantation programme every year in the month of August. It is also known as 'Green Day'. All the students, their parents, teachers, other staff, neighbouring people and some well known persons assemble in school campus to witness this programme. On this occasion, the Madhyamik Examination passed candidates who get the highest mark is rewarded with prize.
7. **Independence Day:** Every year on 15th August, our school observes Independence Day. After flag hoisting by the head of the institute, a patriotic song is sung by the school students along with teachers. A long procession of the students goes out of the school covering short distance around the town. Most of the students carry placards, banners regarding Independence Day.
8. **Teachers' Day:** The birth day of Dr. Sarvapalli Radhakrishnan (5th Sept.) is celebrated as Teachers' Day as a mark of tribute to the contribution made by teachers to the society. On that day, senior students are delighted to take classes of the junior ones.

**'Self belief and hard work will always earn your success.'**

**– Virat Kohli**

9. **Educational Tour:** An educational tour is arranged every year by the school as an important part of each student's education. It helps to relate their bookish knowledge with the real world. It can be an interesting way to explore new things.
10. **Sahitya Sabha:** Our school feels proud to organize 'Sahitya Sabha' at our school campus. It opens a stage for the students to deliver their speech especially on literature. All the students participate in 'Sahitya Sabha' and they are co-operated by the teachers.
11. **Science Fair and Art & Craft Exhibition:** Before Puja vacation, an exhibition is arranged at the school campus. It is an outcome of what the students learn from the school throughout the whole year. Drawing pictures, paintings are collected from them and then they are arranged categorically.
12. **School Picnic:** Two picnics are organized by the school every year in the month of December. In school with other activities, picnic has its own specific importance to provide special pleasure and serenity in scheduled student life. Junior students enjoy picnic in school premises and senior students get short trips in picnic.
13. **Annual Day:** An "Annual Day" Celebration in school is a day to celebrate the school's Academic year and recognize the achievements of its students and staff. It is a chance for the students to showcase their talents and achievements in academics. The event also includes speeches from teachers, the Principal and the guests and school may read its annual report.

Annual Day Celebration often involves extensive preparation that starts at least two months in advance. School may choose a theme for the day that reflects a message or idea and use the theme to guide their plans. They may use the theme to name the event, decide on student performances, decorate the building and choose a dress-code and Co Scholastic areas i.e. Art & Craft, Dance, Music, Quiz, Debate & Sports, Yoga, Karate, Science, Literature & General Knowledge and other activities for all round development of the students.

**'One beautiful heart is more important than a million beautiful faces'**  
**– Goutam Buddha**

## EDUCATIONAL TOUR

Educational tour is an essential part of a student's academic journey it is also an integral part of the learning experience for students. This tour provides students with the opportunity to learn outside the classroom and gain practical knowledge about various subjects. Educational tour is not only a fun but also helps students to develop a better understanding of the world around them. It also helps students develop important life skills such as problem solving, critical thinking and communication. Furthermore, it can also help students develop a sense of curiosity and wonder about the world. In addition to the academic benefits, educational tours also provide students with the opportunity to bond with their classmates and teacher.

Educational tour allows students to see how concepts learned in the classroom apply in real-world settings, like historical sites, museums or eco-systems. Students engage in active learning, where they experience subjects firsthand. This type of learning promotes better retention and understanding than passive learning methods. Visiting new places introduces students to diverse cultures, lifestyles and perspectives, fostering open-mindedness and cultural sensitivity. Experiencing learning outside the classroom can ignite a passion for subjects, motivating students to explore and ask questions. Navigating new environments and social setting helps students build self-confidence and resilience.

Tours often involve activities that build valuable life skills such as time management, budgeting, communication and adaptability.

Educational tours thus have a multifaceted impact on students academic, social and personal development, enriching their education and fostering growth that extends well beyond the classroom.

**'Any system of education which ignores Indian conditions, requirements, history and sociology is too unscientific to commend itself to rational support.'**- Subhas Ch. Bose

## **SCHOOL DISCIPLINE**

Discipline can be defined as the ability to control one's behaviour, actions and thoughts to achieve a specific goal or follow a set of rules. It is the practice of self control and consistent effort towards achieving success. Discipline is not only limited to following rules and regulations but also involves developing good habits, setting priorities and being responsible for one's actions.

In today's fast-paced society, getting caught up in the rat race and neglecting our personal goals is easy. This can lead to issues like restlessness, worry and even more severe mental struggles. While keeping up with the competition is essential, prioritizing our apparitions is crucial.

Discipline refers to rules, behaviours or actions contributing to order and control. It involves self-control. It involves self-control, adhering to a code of conduct and regulating one's actions for the greater good. To achieve goals, maintain order foster a productive and respectful environment, discipline is essential to all aspects of life, including personal behaviour, work, education and other organized activities.

Discipline in schools can be maintained by establishing clear rules and expectations and ensuring that they are consistently and fairly enforced. Here are some other ways to maintain discipline in schools :

- i) Create a school-wide Discipline Plan :This plan can include policies and procedures for maintaining discipline.
- ii) Establish leadership :Teachers and other leaders can set an example by following the rules and demonstrating good behaviour.
- iii) Use positive reinforcement : Teachers can provide feedback and rewards to encourage positive behaviour.
- iv) Implement strategies : Teachers can use preventive and corrective strategies; such as losing time at recess or detention, to address misbehaviour.
- v) Communicate effectively :Teachers and other staff members should communicate clearly with students.
- vi) Be mobile :Teachers can move around the room while students are working or responding to instructions.
- vii) Keep rules simple : Teachers should establish a few rules as far as possible and keep them simple.

## **PROMOTION RULES**

Students obtaining minimum 40% marks in all subjects will be promoted to the next higher class.

The total marks of the Half-Yearly tests will be added to the Annual grand total marks obtained by the pupils. The final grand total marks thus obtained at the end of entire academic year will determine the Final Rank of the candidate.

## **SPECIAL OCCASIONS**

White shirt/ pleated skirts, white well ironed uniform belt, white knee length socks and white laced shoes worn for special occasion such as:

1. Tree-plantation / Briksharopan Ceremony
2. Independence Day
3. Teachers' Day
4. Educational Tour
5. Picnic Day
6. Boys must not have long hair and must have hair cut time to time according to the rules of the school.
7. No ornaments, nail polish or even paint are to be used.
8. A through 'Neatness Check' shall be made every Monday.
9. Every Monday Children should come in with full white dress.
10. Student's participation in different school functions & curricular activities is must, failure to which will be regarded as their discredit. Violation of the above directives will be deemed a breach of school discipline.

**'The bird is powered by its own life and by its motivation.'**  
**-A.P.J. Abdul Kalam**

## SCHOOL LIBRARY

A modernized new library named 'Ayan Ghosh Memorial Library' has been established in the year of 2020 by our Honorary Teacher and donor of the school DOLA GHOSH for associating the students in reading habit and to aware with the recent developments of academic excellence.

In this School Library, we have various types of books - fictional,

Non-fictional, Literature, books on General Knowledge, Science and many other subjects. Books in this school library are arranged in such a way that students can find them easily.

In this school, we have a librarian-in-charge. There is a reading room which is well furnished so that the students can read books there as they wish. A School Library is a part and parcel of a school. In other words, a school can never be completed without a library. Therefore due to having such opportunity, we are all proud of our School Library.

**Library-in-charge : Teacher Sunirmal Sutradhar (MA, B.Ed.,BLIS)**

### **LIBRARY POLICY AND RULES**

The school's library is open to all students from class PN to Class X. All classes must have one library class per week. This library is also open on Saturdays at 4 pm - 5pm for the ex-students who are willing to take preparation for NEET, WBJEE. Students visiting the library have to observe the following rules:

1. Library books will be issued to all the students from PN to Class X.
2. The students can keep the book issued for a week. If he/she has not finished the book within the week, it can be reissued for one more week only.
3. Library book will be issued, re-issued or returned only during the student's library periods, on working days.
4. If the book is not returned within the stipulated time, a fine of Rs. 10/ would be levied for each week of delay.
5. No damages should be caused to the library books. Books marked, disfigured, damaged or lost in their possession will have to be replaced by the borrower failing which he or she will be billed, the cost of replacement.
6. Every student shall borrow and read books from library each week as per schedule.
7. School Library remaining open every Saturday from 4pm-6pm during summer time and from 3pm-5pm during winter time.
8. Ex-students of our school studying in class XI and XII may use the Library Books. They do not pay any fees for using the Library Books.
9. The ex-students taking preparation for NEET, WBJEE exams are allowed to use the.

**'Knowledge with action converts adversity into prosperity.'**

**— APJ Abdul Kalam**

# **SCHOOL UNIFORMS**

School uniforms are standardized clothing worn by students in Educational Institution. The purpose of uniforms is to promote a sense of equality, reduce distractions and foster school identity and discipline.

Uniforms serve as a way to create a unified appearance among students. The idea behind school uniforms is to minimize distractions related to personal attire, reduce peer pressure related to fashion and encourage a focus on academics and personal growth. While school uniforms are mandatory in many countries and are associated with formal education, the debate continues over their impact on individuality, freedom of expression and whether they effectively contribute to a better learning atmosphere.

## **1. In Summer:**

A School uniform with a bright yellow-coloured shirt and brown coloured pants is a simple yet vibrancy, while the brown pants offer a natural, grounded look. This pairing could be for both boys and girls, with slight variations like skirts or ties for girls depending on the school's specific dress code. Our school students have to put on this type school. Uniform from Tuesday to Friday and on first, third and fifth Saturday. They have to wear white t-shirt, pants and white shoes.

## **2. In Winter:**

Maintaining the school's dress code, the school uniforms in winter are typically adapted to keep the students warm, After putting on the school uniform, students wear brown coloured blazer with school logo for extra warmth. The students may wear brown coloured woolen hats. Students studying in class VI to X wear brown coloured blazer whereas the students of class Pre-Nursery to class V wear sweater or cardigan over usual uniforms. Students without proper uniform are not permitted to enter the school premises without valid reason.

**Every Monday white uniforms with white shoes are to be worn.**



# **COMPUTER LABORATORY POLICY AND RULES**

Now-a-days it is important for students to be familiar with these guidelines to ensure their understanding of the safe and appropriate uses of technology. In this point of view, Government has sanctioned ICT Project with many computers, equipments, the projectors and Computer Teacher.

## **COMPUTER LABORATORY**

1. Before sitting, student must check computer for damage; report any problems to the Teacher.
2. Students must use only those programs specifically assigned by the teacher.
3. Students will surf only those websites which are directly connected to their respective class assignments.
4. No food or drinks are allowed in the Computer Laboratory.
5. Student should not touch the monitors with his/her fingers, pencils, pens, markers.
6. Students must get permission from one's teacher before printing any document.
7. All programs should be closed before logging out. Students must push their chairs / tools under the table before leaving the computer lab.
8. Students should not use the internet unless specifically instructed by the teacher.
9. Students must not play online games in the laboratory or play any online music.
10. Student must not install any software.
11. Students must not store any personal files (songs, picture or images, video clips etc.) in their Home Folder.

## CO-SCHOLASTIC ACTIVITIES

---

1. Art & Craft.
2. GK, Quiz & Sit and Draw Competition.
3. Yoga, Meditation Practice.
4. Games & Sports - Cricket, Basketball, Football, Volleyball, Tennis, Kabaddi and Athletics.
5. Debating, Public Speaking, Dancing, Music etc.
6. Students are divided into four houses for the healthy competitions in scholastic and co- scholastic areas:
  - Red House- Shakespeare
  - Green House - Rabindranath
  - Blue House - APJ Abdul Kalam
  - Orange House - Vivekananda
7. Regular P.T. and Physical Exercise.
8. Summer camp.
9. Science Fair & Exhibition.
10. Workshops.
11. Seminars.
12. Sahitya Sabha.
13. Tree Plantation Programme.
14. ECO club
15. Karate
16. Counselling to Students / Guardians

**‘Success is when your signature turns into your autograph.’**

**— Abdul Kalam**

## Examination Pattern - 2026

Three Examinations will be taken for Pre-Nursery to Class X.

### **i) Pre-Primary Section :**

(Pre-Nursery to Preparatory)

First Periodic Test - 30

Second Periodic Test 30

Annual Examination 40

Total - 100

### **ii) Primary Section :**

(Class - I to V)

First Periodic Test - 40 (Wr.) +10 (cp) =50

Second Periodic Test - 40 (Wr.) +10 (cp) =50

Annual Examination - 80 (Wr.) +10 (cp) +10 (cp) =100

Total - 200

### **iii) Upper Primary Section :**

(Class - VI to VIII)

First Periodic Test - 40 (Wr.) +10 (cp) = 50

Second Periodic Test - 40 (Wr.) +10 (cp) = 50

Annual Examination - 80 (Wr.) +10 (cp) +10 (cp) = 100

Total - 200

### **iv) Secondary Section :**

(Class - IX to X)

First Term - 40 (Wr.) +10 (p) = 50

Second Term - 40 (Wr.) +10 (p) = 50

Third Term - 90 (Wr.) +10 (p) = 100

Total - 200

Wr. - Written

Cp. - Class Performance

P. - Project

**‘Education is the manifestation of the perfection already in man’  
- Swami Vivekananda**

Timetable

| DAY   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-------|---|---|---|---|---|---|---|---|
| MON   |   |   |   |   |   |   |   |   |
| TUES  |   |   |   |   |   |   |   |   |
| WED   |   |   |   |   |   |   |   |   |
| THURS |   |   |   |   |   |   |   |   |
| FRI   |   |   |   |   |   |   |   |   |
| SAT   |   |   |   |   |   |   |   |   |

T I F F I N

Each 2nd and 4th Saturday is Holiday in Every Month

Timetable

| DAY   | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-------|---|---|---|---|---|---|---|---|
| MON   |   |   |   |   |   |   |   |   |
| TUES  |   |   |   |   |   |   |   |   |
| WED   |   |   |   |   |   |   |   |   |
| THURS |   |   |   |   |   |   |   |   |
| FRI   |   |   |   |   |   |   |   |   |
| SAT   |   |   |   |   |   |   |   |   |

T I F F I N

Each 2nd and 4th Saturday is Holiday in Every Month

## **A NOTE OF CAUTION**

### **(For Students)**

As Security and welfare measures the following must be strictly followed by the students on their way to school and while returning home.

- 1) Do not speak to strangers or any suspicious characters.
- 2) Do not board any unknown vehicle.
- 3) Do not accept any food item or gifts from strangers.
- 4) Contact the school immediately if you are left behind by any bus or pool car that you regularly travel by.
- 5) Bringing of mobiles, ornaments and electronic gadgets to the school is strictly prohibited
- 6) Do not get involved in physical fights and bullying.
- 7) Do not be irregular to school.
- 8) Do not damage school property.
- 9) Do not drive in personal vehicles to school at any point of time.
- 10) Do not use abusive language.
- 11) Do not shout and disturb the classroom at any point of time and in the premises.
- 12) Do not bring cash in the school.
- 13) Respect your parents, teachers, elders friends and classmates.
- 14) Keep the classroom and school premises clean and tidy.

**NOTE : Parents are also requested to make their wards aware of the above.**

# 2027

## January

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

## February

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |    |    |    |    |    |    |

## March

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

## April

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

## May

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

## June

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  |    |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

## July

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## August

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

## September

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |    |    |

## October

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  |    |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

## November

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

## December

| S  | M  | T  | W  | T  | F  | S  |
|----|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  | 4  |
| 5  | 6  | 7  | 8  | 9  | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |